



PLANNING COMMISSION AGENDA

Room 301, Hall of Records
2281 Tulare Street
Northwest Corner of Tulare & M
Fresno, California 93721-2198

Contact: Planning Commission Clerk
Phone: (559) 262-4110
Toll Free 1-800-742-1011 – Ext. 24110
<http://www.fresno.ca.gov/4360/index.htm>

AGENDA September 25, 2003

8:45 a.m.

PLEDGE OF ALLEGIANCE

CALL TO ORDER

ROLL CALL

INTRODUCTION: Explanation of the REGULAR AGENDA process and mandatory procedural requirements. Staff Reports are available on the table near the room entrance.

8:50 a.m. – CONSENT AGENDA

Items listed under the Consent Agenda are considered to be routine in nature and not likely to require discussion. Prior to action by the Commission, the public will be given an opportunity to comment on any consent item. The Commission may remove any item from the Consent Agenda for discussion.

(There are no Consent Agenda items for this hearing.)

REGULAR AGENDA

1. **INITIAL STUDY APPLICATION NO. 4940** and **UNCLASSIFIED CONDITIONAL USE PERMIT APPLICATION NO. 3067** filed by **CINGULAR WIRELESS** proposing to allow a 105-foot high wireless communications tower and related facilities on a 900 square-foot portion of a 23.33-acre parcel in the AE-20 (Exclusive Agriculture, 20-acre minimum parcel size) District located at the southeast corner of the intersection of W. Floral Avenue and S. Colorado Road, approximately 2.5 miles southeast of the City of San Joaquin (19495 W. Floral Avenue) (SUP. DIST.: 1) (APN: 040-200-33s).

-Contact person, Robert Martinez, rhmartinez@fresno.ca.gov

-[Staff Report Included](#)

-Individual Noticing

ACTION: _____

2. **VARIANCE APPLICATION NO. 3760** filed by **MARYANN DELECCE** and **GARY JOHN KAZARIAN** proposing to allow the creation of a 2.0-acre parcel and a 2.5-acre parcel (minimum 20-acres required) from a 40-acre parcel in the AE-20 Zoning (Exclusive Agriculture, 20 acre minimum parcel size) District on the southwest corner of E. Lincoln and S. Leonard Avenues, approximately one and one-half mile northeast of the nearest boundary of the City of Fowler (8363 E. Lincoln Avenue) (SUP. DIST 4) (APNs: 340-050-63 and 64)

-Contact person, Robert Martinez (559) 262-4324, [email: rhmartinez@fresno.ca.gov](mailto:rhmartinez@fresno.ca.gov)

-[Staff Report Included](#)

-Individual Noticing

ACTION: _____

3. **INITIAL STUDY APPLICATION NO. 4765 AND CONDITIONAL USE PERMIT APPLICATION NO. 2989 AND VARIANCE APPLICATION NO. 3706** filed by **IMMANUEL EVANGELICAL LUTHERAN CHURCH** proposing to:

1. Allow expansion of an existing church facility including a new social hall and classroom building;
2. Allow a building height of 35 feet and 30 feet for the social hall and classroom building, respectively (maximum 25 feet allowed);
3. Allow a 10-foot front yard setback (minimum 20 feet required) for new parking facilities;
4. Allow a five-foot front yard setback (minimum 20 feet required) for an existing sanctuary building;
5. Allow elimination of required onsite parking (with the exception of required disabled parking) until completion of the proposed social hall.

The subject property is 1.42 acres in size and is located in the R-1 (Single-family Residential, 6,000 square-foot minimum parcel size) District on the north side of W. Lincoln Avenue between S. Geneva and S. Elm Avenues, within the unincorporated community of Easton (5955 S. Elm and 62 W. Lincoln Avenues) (SUP. DIST.: 1) (APN: 334-210-18, 31).

-Contact person, Darrel Schmidt (559) 262-4325, [email: dschmidt@fresno.ca.gov](mailto:dschmidt@fresno.ca.gov)

[-Staff Report Included](#)

-Individual Noticing

ACTION: _____

4. **UNCLASSIFIED CONDITIONAL USE PERMIT APPLICATION NO. 3063** filed by **RMC PACIFIC MATERIALS INC.** proposing to amend Unclassified Conditional Use Permit Nos. 367, 2032, and 2241 to extend the time limits of the existing mining operation for an additional 18 years (to 2023). The subject property is located in the AE-20 (Exclusive Agriculture, 20-acre minimum parcel size) District on the west side of N. Friant Road between N. Willow Avenue and Lost Lake Road, approximately two and one-half miles north of the City of Fresno (13475 N. Friant Road) (SUP. DIST.: 2) (APN: 300-070-56s – 60s; 300-040-19, 20; 300-080-01; 300-250-12)

-Contact person, Darrel Schmidt (559) 262-4325, [email: dschmidt@fresno.ca.gov](mailto:dschmidt@fresno.ca.gov)

[-Staff Report Included](#)

-Individual Noticing

ACTION: _____

5. **UNCLASSIFIED CONDITIONAL USE PERMIT APPLICATION NO. 3064** filed by **RMC PACIFIC MATERIALS INC.** proposing to amend Unclassified Conditional Use Permit No. 2235 proposing to extend the time limits of the existing mining operation for an additional 18 years (to 2023). The subject property is located in the AE-20 (Exclusive Agriculture, 20-acre minimum parcel size) District on the west side of N. Friant Road, between Lost Lake Road and Bluff View Avenue, approximately five miles north of the City of Fresno (16356 N. Friant) (SUP. DIST.: 5)(APN: 300-160-46, 51)

-Contact person, Darrel Schmidt (559) 262-4325, [email: dschmidt@fresno.ca.gov](mailto:dschmidt@fresno.ca.gov)

[-Staff Report Included](#)

-Individual Noticing

ACTION: _____

6. **INFORMATION / DISCUSSION ITEM:**

Report from staff on prior agenda items, status of upcoming agenda, and miscellaneous matters.

Planning for the 2003 Planning Commission Holiday Gathering

-Contact person, Will Kettler (559) 262-4241, [email: wkettler@fresno.ca.gov](mailto:wkettler@fresno.ca.gov)

ACTION: _____

7. **PUBLIC PRESENTATIONS** (This portion of the meeting reserved for persons desiring to address the Planning Commission on any matter within the Commission's jurisdiction and not on this agenda.)

ADJOURN

Reconvene at 1:00 p.m. for Workshop / Joint Meeting with the Board of Supervisors.

Location: Fresno County Farm Bureau Office Building
1274 W. Hedges
Fresno, CA 93728

Requests for disability-related modification or accommodation reasonably necessary in order to participate in the meeting must be made to the Clerk to the Planning Commission (559-262-4110, or email to lmbrooks@fresno.ca.gov) no later than the Monday preceding the meeting by 9:00 a.m.